

**S. S. WATER SUPPLY CORPORATION
REGULAR BOARD MEETING AGENDA**

**Monday, December 9th, 2024
7:00 P.M.**

- *Call to Order*
- *“In God We Trust” Moment*
- *Pledges of Allegiance to the Flags of the United States and the State of Texas*

- Roll Call:

Board of Directors
Staff
Members and Guests

AGENDA ITEMS

1. **Minutes** – Consider and/or take action regarding the approval of the minutes of the Regular Meeting of November 11th, 2024.
2. **Member Forum/Public Comments** – *This is the opportunity for the Membership and/or public to comment. The Board of Directors cannot address items that are not on the Agenda. Members must sign in/be accounted for and are limited to 3 minutes or less.*
3. **President’s Report** – As desired.
4. **Treasurer’s Report** – Consider and/or take action regarding the approval of Checks Written in November 2024, Monthly Account Closeout, and Financial Statements for November 2024.
5. **General Manager’s Report** – NTR.
6. **Systems Operator’s Report** – System outages, repairs, and/or leaks; discolored water.
7. **Office Supervisor’s Report** – As required.

OLD BUSINESS

8. **Discussion and/or Status Reports on Projects:**
 - **Project 22-04, Well #13 (Well #4 Replacement)** – Update and status.
 - **Project 22-05, Well #14** – Update and status.
 - **Project 23-01, Well #15 (Well #11 Replacement)** – Update and status.
 - **Project 23-05, FM 539 16” Water Main Installation** – Update and status.
 - **Project 24-03, CR 341/342 6” Water Line Extension** – Update and status.
 - **Project 24-07, Operations Building Antenna Tower Installation** – Update and status.
 - **Project 24-10, Ranch Country West/Well No. 11 Plant Expansion** – Update and status.
 - **Project 24-11, Main Office Expansion** – Update and status.
 - **Project 24-12, Firewall Hardware Update** – Update and status.
9. **Capital Improvement Fee Fund** – Consider and/or take action to allocate funds to the Capital Improvement Fee Fund.

NEW BUSINESS

- 10. **Resolution 24-R-11, Finck Ranch Master Plan** – Consider and/or take action to approve subject resolution.
- 11. **Resolution 24-R-12, Harbor Island Desalination Project Research Authorization** – Consider and/or take action to approve subject resolution.
- 12. **Six-month Certificate of Deposit (CD) Rollover** – Consider and/or take action to roll over current \$1MM CD with Third Coast Bank, SSB for an additional six-month period at 4.5 percent APR.

EXECUTIVE SESSION

Called under Section 551.071 of the Texas Government Code and Vernon’s Texas Civil Statutes as it pertains to private consultations with the Board’s attorney(s); to the purchase, exchange, lease, or value of real property; to corporate personnel issues; and corporation security. The Board will then reconvene in Open Session and will be asked to take appropriate actions on the matter(s) presented in Executive Session.

- None.

- 13. **Re-convene to Open Session to approve/disapprove/table action(s) discussed in Executive Session.**
- 14. **New, Re-Serviced, Transferred, Cancelled, and Re-Instated Memberships** – Consider and/or take action regarding approval of new, re-serviced, transferred, canceled, and reinstated memberships.

ADJOURNMENT

John Larrison
John Larrison, President

I, TANYA BROOKS-WARNASCH, OFFICE SUPERVISOR OF THE S.S. WATER SUPPLY CORPORATION, LA VERNIA, TEXAS, DO HEREBY CERTIFY THAT THE ABOVE AGENDA WAS PREPARED AND POSTED ON THE OFFICIAL WEBSITE OF THE CORPORATION ON THIS 6th DAY OF DECEMBER 2024 ON OR BEFORE 5:00 PM, WHICH IS A PLACE READILY ACCESSIBLE TO THE PUBLIC AT ALL TIMES AND THAT SAID NOTICE WAS POSTED IN ACCORDANCE WITH TEXAS GOVERNMENT CODE, CHAPTER 551.

Tanya Brooks-Warnasch
Tanya Brooks-Warnasch
Office Supervisor

This Notice was posted pursuant to Texas Government Code, Chapter 551, Open Meetings Act. For more information, please call 830-779-2837.