

S. S. WATER SUPPLY CORPORATION REGULAR BOARD MEETING Amended

AGENDA Monday, August 13, 2018 7:30 P.M.

Call to Order

"In God We Trust" Moment

Pledges of Allegiance to the Flags of the United States and the State of Texas

Roll Call:

Board Members Staff Guests and Members

AGENDA ITEMS

1. **Minutes** – Consideration and/or action regarding the approval of the minutes of the Regular Meeting of July 9, 2018.

2. Customer Concerns

- Account 4250 Consider and/or take action to approve waiving reconnect fees and reinstating service.
- Account 2079 Discolored Water Complaint
- Account 2372 Multiple Connection Issue

3. Member's Forum

4. Guest Speaker

• Scott – Aqua Metrics – AMR/AMI METERING

5. President's Report

6. **Treasurer's Report** – Consideration and/or action regarding the approval of Checks Written in the month of July 2018, Account Reconciliations and Financial Statements for the month of July 2018.

7. General Manager's Report

- Region L RWA meeting @ SS Water Supply Corporation
- Public Drinking Water Conference

- 8. Systems Operator's Report System Outages, Repairs, and/or Leaks.
- 9. **Office Manager's Report** Business office update

OLD BUSINESS

- **10.** Discussion and/or Status Reports on Projects:
 - **Project 17 -11** FM 1922-South & Hidden Deer 6" Line Extension Update and status
 - **Project 18 05** SCADA improvements at Well 7, 8, & Great Oaks Blvd tower to improve system communication Update and status
 - Project 18 06 Installation of Fire Hydrants Update and status

11. Consider and Take Action

- Disposal of Unit 7, 10, & Gooseneck Trailer Open sealed bids for 2010 Chevy Truck, 2012 Dodge, & Gooseneck Trailer.
- **12. Capital Improvement Fee Fund** Consider and/or action to allocate particular funds to the Capital Improvement Fee Fund.

NEW BUSINESS

- **13. Approval of Amended Contract for Rocky Point Subdivision Phase 1** Consider and/or take action on approving the amended contract for Rocky Point Subdivision phase 1.
- **14. Approval of Contract for Westfield Ranch Unit 3** Consider and/or take action on approving the Contract for Westfield Ranch Unit 3.
- **15. City of La Vernia -** Mayor Robert Gregory Progress of resolving issue between SSWSC and The City of La Vernia concerning well site and landowner.
- **16.** Lake Valley Water Emergency Interconnect Agreement Consider and/or take action on emergency, interconnect with Lake Valley Water.

EXECUTIVE SESSION

Called under Section 551.071 of the Texas Government Code Vernon's Civil Statutes, Subchapter D, as it pertains to private consultations with the Board's attorneys, as it pertains to the purchase, exchange, lease or value of real property, as it pertains to personnel, and as it pertains to security. The Board will then reconvene in Open Session and will be asked to take appropriate actions on matters presented in Executive Session.

RECONVENE TO REGULAR SESSION

- **17.** Consider and/or take action deemed necessary as a result of the Executive Session.
- **18.** New, Re-serviced, Transferred, Cancelled, and Reinstated Memberships-Consideration and/or action regarding approval of new, re-serviced, transferred, cancelled and reinstated memberships.

ADJOURNMENT

<u>John Larrison</u> John Larrison, President

I, TANYA BROOKS-WARNASCH, ADMINISTRATIVE ASSISTANT OF THE S.S. WATER SUPPLY CORPORATION, LA VERNIA, TEXAS, DO HEREBY CERTIFY THAT THE ABOVE AGENDA WAS PREPARED AND POSTED ON THE OFFICIAL WEBSITE OF THE CORPORATION ON THIS 10th DAY OF August, 2018 AT 12:00 PM, WHICH IS A PLACE READILY ACCESSIBLE TO THE PUBLIC AT ALL TIMES AND THAT SAID NOTICE WAS POSTED IN ACCORDANCE WITH CHAPTER 551, TEXAS LOCAL GOVERNMENT CODE.

<u> Tanya Brocks-Warnasch</u>

Tanya Brooks-Warnasch, Administrative Assistant

This Notice was posted pursuant to the Texas Open Meeting Act. (TEX.REV.CIV.STAT.ANN. Chapter 551) S. S. Water Supply Corporation will hold an open meeting at 7:30 p.m., Monday August 13, 2018, at the BUSINESS OFFICE, 10393 U.S. Hwy 87 W, La Vernia, Texas. For more information, call 830-779-2837.

This facility is accessible in accordance with the Americans with Disabilities Act. Handicapped parking spaces are available. If you require special assistance or have a request for special services please call (830) 779-2837 at least 24 hours in advance of the meeting.